

## ALABAMA DEPARTMENT OF TRANSPORTATION

Bureau of County Transportation

1409 Coliseum Blvd., Montgomery, Alabama 36110-2060 Phone: (334) 242-6207 FAX: (334) 353-6530 Internet: http://www.dot.state.al.us



Bob Riley Governor

Joe McInnes Transportation Director

September 19, 2006

## MEMORANDUM NO. 2006-23

TO:

ALL COUNTY CHAIRMEN, COUNTY ENGINEERS, DIVISION ENGINEERS AND DIVISION COUNTY

TRANSPORTATION ENGINEERS

FROM:

JOHN F. COURSON, P.E./P.L.S.

STATE COUNTY TRANSPORTATION ENGINEER

RE:

ALLOCATION OF 2007 FEDERAL AID FUNDS

Attached is a copy of a memorandum from Mr. Joe McInnes, Transportation Director, making the official allocation of the 2007 Federal Aid funds to each County in the amount of **\$500,000.00**. These funds will be made available for the Counties' use until October 1, 2008.

The deadline for completed project plans for these funds is May 1, 2008. The deadline for completed project plans for the 2005 allocation of funds plus any carryover is May 1, 2007.

A balance sheet, showing your County's current balance of Federal Aid funds, will be passed out to the Counties at the Fall County Engineers' Meeting which has been scheduled for November 8 and 9, 2006. The balance shown will be adjusted for all projects through the November 3, 2006 letting and will include this new allocation of funds. If you have any questions about it, please call Ed Austin at 334-242-6751.

JFC:at

Attachment

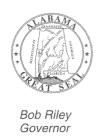
CC:

Mr. D. W. Vaughn

Mr. Ronnie Baldwin

ACCA

File



## ALABAMA DEPARTMENT OF TRANSPORTATION

1409 Coliseum Boulevard, Montgomery, Alabama 36110



Joe McInnes Transportation Director

September 15, 2006

## **MEMORANDUM**

TO: Mr. Ronnie Baldwin

State Office Engineer

FROM: D. J. McInnes

Transportation Director

RE: Allocation of 2007 Federal Aid Funds to Counties

This memorandum is to serve as official authorization to allocate \$500,000.00 in Federal Aid funds to each of the Counties for fiscal year 2007. These funds will be available for the Counties' use until October 1, 2008, in accordance with the "Guidelines for Operation" distributed to the Counties from the Bureau of County Transportation by Memorandum No. 99-18.

By copy of this memorandum, I am advising Frank Courson, State County Transportation Engineer, to notify you of the Counties' reverting funds in 2006 and to notify the Counties of the 2007 allocation.

DJM:JFC:at

Cc: Mr. D. W. Vaughn

Mr. John F. Courson

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